









## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION: -**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHILDREN'S HAPPY HOME, ROJIDPUR, KATIHAR, BIHAR
2	AFFILIATION NO. (IF APPLICABLE)	330759
3	SCHOOL CODE (IF APPLICABLE)	65756
4	COMPLETE ADDRESS WITH PIN CODE	NEAR GAS GODOWAN, ROJIDPUR, KATIHAR, BIHAR, PIN - 854105
5	PRINCIPLE NAME AND QUALIFICATION	AJAY KUMAR MISHRA & MA(ECO.), B.ED
6	SCHOOL EMAIL ID	<a href="mailto:65756@CBSESHIKSHA.IN">65756@CBSESHIKSHA.IN</a>
7	CONTACT DETALIS (LANDLINE / MOBILE)	7858879081

### **B. DOCUMENT AND INFORMATION:-**






SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	OPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:-** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C. RESULT AND ACADEMICS :-**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL		
2	ANNUAL ACADEMIC CALENDER		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		

### RESULT CLASS: - X

SL. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	149	145	97.31%	
2	2023-24	75	73	97.33 %	
3	2024-25	57	57	100 %	

### RESULT CLASS: - XII

SL. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	114	106	92.98%	
2	2023-24	72	63	87.50 %	
3	2024-25	80	70	87.50 %	

### D. STAFF (TEACHING):-

S NO.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR MISHRA
2	TOTAL NO. OF TEACHERS	37
	PGT	13
	TGT	16
	PRT	08
3	TEACHERS SECTION RATIO	22:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

### E. SCHOOL INFRASTRUCTURE:-

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8844

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<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)</b>	35 & 152.439
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)</b>	5 & 152.439
<b>4</b>	<b>INTERNET FACILITY</b>	YES
<b>5</b>	<b>NO. OF GIRLS TOILETS</b>	12
<b>6</b>	<b>NO. OF BOYS TOILETS</b>	12
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	